

# GRANT AWARD APPROVAL FORM

Direct questions regarding this  
form to 3-1806.

**1. OFFICIAL NAME OF GRANT PROGRAM:**

Date of SBE Approval of Grant Criteria **5/8/2007**

2008--2009      Title I, Part C Summer Migrant Program Allocations  
(year) (year)      (title)

Type: ☒ Initial    ☐ Amendment    ☐ Continuation

**Legislation Authorizing This Grant Program:**

☒ Federal Grant: CFDA Number 84.011a      ☐ State Aid Grant: Section Number \_\_\_\_\_      ☐ Other (Private, Foundation)

**2. SBE Priorities, Policies, and Programs that this Grant Supports (This information can be found on the SBE approved grant criteria form.):**

Attain substantial and meaningful improvement in academic achievement for all students/children with primary emphasis on high priority schools and students.

**3. Background/Purpose of Grant Program:** To support high-quality comprehensive educational programming for migratory children designed to reduce the educational disruptions and other problems resulting from repeated moves.

**Type of Grant Program: (check one)**

☐ Competitive  
☒ Formula  
☐ Other: (specify below)

**4. Target Population to be Served by Grant:**

Students who are, or whose parents are, migratory agricultural or fishing workers who have moved within the previous 36 months to obtain temporary work in agriculture or fishing.

**5. Eligible Applicants:**

Local and intermediate school districts and private nonprofit agencies operating summer educational programs for migratory children.

**6. Award Information:**

Amendment Date(s): \_\_\_\_\_

Amendment Amount(s): \$ \_\_\_\_\_

Total Recommended  
Award to Date: \$3,559,515

Original Award Date:  
3/27/2009

\$ \_\_\_\_\_

Original Award Amount:  
\$3,559,515

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**7. Program Office Responsible:**

Office

Unit

Contact

Phone

Office of School Improvement

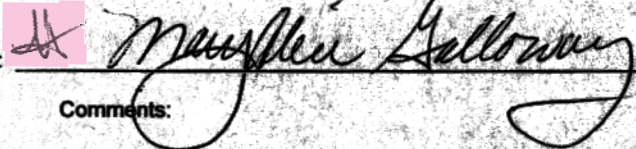
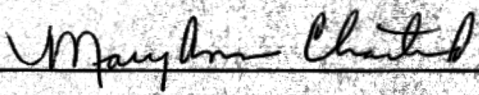
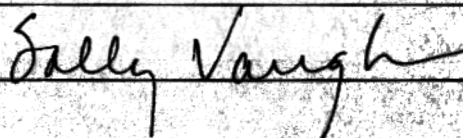

Academic Support - Migrant  
Education

Linda Forward

3-8480

This Form Was Prepared by: William Rowan

Phone Number: 3-2693

|   |                      |
|---|----------------------|
| <b>8. OFFICE</b>  |                      |
| Office Director Approval Signature: <u></u>       | Date: <u>3/26/09</u> |
| Phone: _____ Comments: _____  |                      |
| <b>9. GRANTS OFFICE</b>   |                      |
| Grants Office Approval Signature: <u></u>          | Date: <u>3/30/09</u> |
| Comments: _____   |                      |
| <input type="checkbox"/> Exhibit A Not Required <input checked="" type="checkbox"/> Exhibit B Not Required                          |                      |
| <b>10. DEPUTY SUPERINTENDENT</b>  |                      |
| Deputy Superintendent Approval Signature: <u></u> | Date: <u>3-31-09</u> |
| Comments: _____   |                      |
| <b>11. SUPERINTENDENT</b>   |                      |
| Superintendent Approval Signature: <u></u>         | Date: <u>4-1-09</u>  |
| Comments: _____   |                      |

## INSTRUCTIONS

- A. Complete items 1-8 on this form. The Grants Administration and Coordination Unit will facilitate completion of items 9-11.
- B. **Attach three (3) sets of Exhibits A and B** (one original and 2 copies). Do not staple the pink form nor the originals of Exhibits A and B.  
  
 Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested and the amount Recommended to be funded.  
 Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the Grants Administration and Coordination Unit.

**Note:** This process takes, on average, two weeks from the time the packet with the Office Director's signature on it is delivered to the Grants Office, until the time the fully signed packet is routed to the person administering the grant program. This time varies depending upon the number of corrections that are necessary and the availability of all of the signers. It can take longer particularly around holiday times when the signers may be out of the office. Proofread and plan accordingly.

**Title I, Part C, Summer Migrant Program**  
**F.Y. 2008-09 Preliminary Allocations**

Per pupil amount:  
646.782818

**LEAs Recommended for Funding**

| District Code      | District Name                      | Allocation         |
|--------------------|------------------------------------|--------------------|
| 80020              | Bangor Public Schools (Van Buren)  | \$146,424          |
| 34080              | Belding Area School District       | \$123,065          |
| 11240              | Berrien Springs Public Schools     | \$99,933           |
| 46040              | Blissfield Community Schools       | \$100,803          |
| 11330              | Coloma Community Schools           | \$60,038           |
| 82010              | Detroit City School District       | \$33,748           |
| 14020              | Dowagiac Union School District     | \$268,897          |
| 11250              | Eau Claire Public Schools          | \$335,433          |
| 03050              | Fennville Public Schools           | \$80,235           |
| 70010              | Grand Haven Area Public Schools    | \$72,389           |
| 41010              | Grand Rapids Public Schools        | \$58,469           |
| 62050              | Grant Public School District       | \$90,526           |
| 64040              | Hart Public School District        | \$111,030          |
| 80120              | Hartford Public School District    | \$82,569           |
| 44060              | Imlay City Community Schools       | \$67,276           |
| 39010              | Kalamazoo Public School District   | \$13,292           |
| 41150              | Kent City Community Schools        | \$178,456          |
| 81080              | Manchester Community Schools       | \$49,578           |
| 53010              | Mason County Central Schools       | \$71,540           |
| 28200003           | Northwestern Michigan Migrant      | \$198,046          |
| 79110              | Reese Public Schools               | \$252,441          |
| 64080              | Shelby Public Schools              | \$88,141           |
| 80010              | South Haven Public Schools         | \$92,806           |
| 73240              | St. Charles Community Schools      | \$39,859           |
| 33200              | Stockbridge Community Schools      | \$45,250           |
| 80000              | Van Buren ISD                      | \$577,513          |
| 64090              | Walkerville Public Schools         | \$61,646           |
| 70070              | West Ottawa Public School District | \$160,110          |
| <b>STATE TOTAL</b> |                                    | <b>\$3,559,515</b> |